

# Maryland State Archives

Electronic Government
Publications
Accessions
Vol. 2022, no. 1
January 2022

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- Maryland Constitution; laws and regulations;
- reports of special commissions, tasks forces, and committees;
- annual and other official department and agency reports;
- transactional materials, such as agendas and meeting minutes; administrative materials, such as strategic and planning documents;
- compiled data, data analysis, and other statistical information;
- current information for public dissemination, such as newsletters, press releases, announcements, and guidelines;
- directories; office listings, and other contact information; and
- ephemera such as brochures.

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email: msa.govpub@maryland.gov

Home page: mdsa.net

ACCESS TO COUNSEL IN EVICTIONS TASK FORCE 1. Agency:

Series: (Annual Report)

Description:

2022/01 Date:

Accession

20220000e

number:

Electronic 20220000e

access:

APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE 2. Agency:

**COMMISSION** 

Series: (Annual Report)

Description: To the Pennsylvania General Assembly and the Appalachian

Compact Commission.

Date: 2019

Accession number:

20220014e

Electronic 20220014e

access:

3. Agency: BAINBRIDGE DEVELOPMENT CORPORATION

Series: (Annual Report)

Description: FY 2021.

Date: 2021

Accession number:

20220013e

Electronic 20220013e

access:

4. Agency: **BOARD OF PUBLIC WORKS** 

Series: (Agenda)

Description:

Date: 2022/01/26

number:

Accession 20220022e

Electronic

20220022e

5. Agency: CHESAPEAKE BAY TRUST

Series: (Annual Report)

Description: 2019 - 2020.

Date: 2020

Accession

20220015e

number:

Electronic access:

20220015e

**6.** Agency: CHESAPEAKE BAY TRUST

Series: (Annual Report)

Description: 2020 - 2021.

Date: 2021

Accession

20220016e

number:

Electronic

20220016e

access:

7. Agency: COMMISSION ON CIVIL RIGHTS

Series: (Annual Report)

Description: Gary C. Norman, Chair; Roberto N. Allen, Vice Chair.

Date: 2020

Accession

20220017e

number:

Electronic 20220017e

access:

8. Agency: DEPARTMENT OF BUDGET AND MANAGEMENT

Series: (Budget Highlights)

Description: FY 2023. Prepared for the Governor by the Department of Budget

and Management.

Date: 2022

Accession number:

20220031e

Electronic

20220031e

DEPARTMENT OF BUDGET AND MANAGEMENT, OFFICE OF 9. Agency:

CAPITAL BUDGETING

Series: (Capital Budget Book)

Description: Includes the Capital Improvement Plan, FY 2023 - 2027.

Date: 2022

Accession number:

20220033e

Electronic

vol. 1 vol. 2 Map by County Summary

access:

FINANCIAL EDUCATION AND CAPABILITY COMMISSION 10. Agency:

Series: (Annual Report)

Description: 2020. Katherine A. Klausmeier, Co-chair. Dana M. Stein, Co-chair.

2020 Date:

Accession number:

20220025e

Electronic

20220025e

access:

11. Agency: FINANCIAL EDUCATION AND CAPABILITY COMMISSION

Series: (Annual Report)

Description: 2021. Katherine A. Klausmeier, Co-chair. Dana M. Stein, Co-chair.

Date: 2021

Accession

20220026e number:

Electronic

20220026e

access:

12. Agency: FOOD SYSTEM RESILIENCY COUNCIL

Series: (Interim Report)

Description:

Date: 2021/11/01

Accession

number:

20220009e

Electronic

20220009e

13. Agency: GENERAL ASSEMBLY, SPENDING AFFORDABILITY

**COMMITTEE** 

Series: (Interim Report)

Description: 2021. Jim Rosapepe, Presiding Chair; Marc Korman, House Chair.

Date: 2021/12

Accession number:

20220027e

Electronic

20220027e

access:

**GOVERNOR** 14. Agency:

> Series: (Budget Highlights)

FY 2023 Presentation / FY 23 Budget Overview. Prepared for the Description:

Governor by the Department of Budget and Management.

Date: 2022?

Accession

20220032e

number:

Electronic 20220032e

access:

15. Agency: **GOVERNOR** 

> Series: (State Budget submitted to General Assembly)

Operating Budget as Proposed, FY 2023. Volumes 1 - 2. Prepared Description:

for the Governor by the Department of Budget and Management.

Date: 2022

Accession number:

20220030e

Electronic

<u>vol. 1</u> <u>vol. 2</u>

access:

GOVERNOR'S OFFICE OF COMMUNITY INITIATIVES, **16.** Agency:

COMMISSION ON AFRICAN AMERICAN HISTORY AND

**CULTURE** 

Series: (Annual Report)

Description:

Date: 2018

Accession number:

20220002e

Electronic

20220002e

GOVERNOR'S OFFICE OF COMMUNITY INITIATIVES, 17. Agency:

COMMISSION ON AFRICAN AMERICAN HISTORY AND

**CULTURE** 

Series: (Annual Report)

Description:

Date: 2019

Accession number:

20220003e

Electronic

access:

20220003e

GOVERNOR'S OFFICE OF COMMUNITY INITIATIVES, 18. Agency:

**COMMISSION ON INDIAN AFFAIRS** 

Series: (Annual Report)

Description:

Date: 2020

Accession number:

20220001e

Electronic

20220001e

access:

**GOVERNOR'S SALARY COMMISSION** 19. Agency:

Series: (Report)

Description: Bruce M. Plaxen, Chair.

Date: 2022/01

Accession

number:

20220021e

Electronic

20220021e

access:

20. Agency: INTERSTATE COMMISSION ON EDUCATIONAL OPPORTUNITY

FOR MILITARY CHILDREN

Series: (Annual Report)

Description: Jon (Don) I. Kaminar, Chair. Laura Anastasio, Vice-Chair.

2021 Date:

Accession

20220044e

number:

Electronic 20220044e

21. Agency: MARYLAND 529 BOARD

Series: (Annual Report and Summary)

Description: Nancy K. Kopp, chair.

Date: 2020

Accession

20220035e

number:

Electronic

20220035e

access:

22. Agency: MARYLAND AFRICAN AMERICAN MUSEUM CORPORATION,

REGINALD F. LEWIS MUSEUM OF MARYLAND AFRICAN-

AMERICAN HISTORY AND CULTURE

Series: (Annual Report)

Description:

Date: 2020

Accession

20220007e

number:

Electronic 20220007e

access:

23. Agency: MARYLAND AFRICAN AMERICAN MUSEUM CORPORATION,

REGINALD F. LEWIS MUSEUM OF MARYLAND AFRICAN-

AMERICAN HISTORY AND CULTURE

Series: (Annual Report)

Description:

Date: 2021

Accession

20220008e

number:

Electronic

access:

20220008e

24. Agency: MARYLAND CLEAN ENERGY CENTER

Series: (Annual Report)

Description: FY 2021.

Date: 2020

Accession

20220029e

number:

Electronic 20220029e

**25.** Agency: MARYLAND ECONOMIC DEVELOPMENT CORPORATION

Series: (Annual Legislative Report)

Description: Annual Activities Report and Audited Annual Financials. MEDCO.

FY 2020.

Date: 2020

Accession number:

20220019e

Electronic

20220019e

access:

**26.** Agency: MARYLAND ECONOMIC DEVELOPMENT CORPORATION

Series: (Annual Legislative Report)

Description: Annual Activities Report and Audited Annual Financials. MEDCO.

FY 2021.

Date: 2021

Accession

20220020e

number:

Electronic 20220020e

access:

27. Agency: MARYLAND ENERGY ADMINISTRATION

Series: (Report)

Description: Strategic Energy Investment Fund Program Fiscal Year 2020..

Date: 2020

Accession

20220028e

number:

Electronic vol. 1 vol. 2

access:

28. Agency: MARYLAND FOOD CENTER AUTHORITY

Series: (Financial Statements)

Description: Financial statements together with Report of Independent Public

Accountatns.

Date: 2017/06/30

Accession

number:

20220036e

Electronic

20220036e

**29.** Agency: MARYLAND FOOD CENTER AUTHORITY

Series: (Financial Statements)

Description: Financial statements together with Report of Independent Public

Accountatns.

Date: 2018/06/30

Accession number:

20220037e

Electronic

20220037e

access:

**30.** Agency: MARYLAND FOOD CENTER AUTHORITY

Series: (Financial Statements)

Description: Financial statements together with Report of Independent Public

Accountatns.

Date: 2019/06/30

Accession

20220038e

number:

Electronic 20220038e

access:

**31.** Agency: MARYLAND FOOD CENTER AUTHORITY

Series: (Financial Statements)

Description: Financial statements and supplemental information.

Date: 2020/06/30

Accession

20220039e

number:

Electronic 20220039e

access:

**32.** Agency: MARYLAND HEALTH BENEFIT EXCHANGE

Series: (Annual Report)

Description: 2020. Robert Neall, Chair. S. Anthony (Tony) McCann, Vice-Chair.

Date: 2020

Accession

20220040e

number:

Electronic 20220040e

**33.** Agency: MARYLAND HEALTH BENEFIT EXCHANGE

Series: (Annual Report)

Description: 2021. Dennis R. Schrader, Chair; S. Anthony (Tony) McCann, Vice-

Chair

Date: 2021

Accession number:

20220041e

Electronic

20220041e

access:

34. Agency: MARYLAND INSTITUTE FOR EMERGENCY MEDICAL

SERVICES SYSTEMS (MIEMSS)

Series: (Annual Report)

Description: 2020.

Date: 2020

Accession

20220023e

number:

Electronic 20220023e

access:

35. Agency: MARYLAND INSTITUTE FOR EMERGENCY MEDICAL

SERVICES SYSTEMS (MIEMSS)

Series: (Annual Report)

Description: 2020 - 2021.

Date: 2021

Accession

number:

20220024e

Electronic

20220024e

access:

**36.** Agency: MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION,

MARYLAND INNOVATION INITIATIVE

Series: (Annual Report)

Description:

Date: 2020

Accession

20220042e

number:

Electronic 20220042e

MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION, 37. Agency:

MARYLAND INNOVATION INITIATIVE

Series: (Annual Report)

Description:

2021 Date:

Accession number:

20220043e

Electronic 20220043e

access:

OFFICE OF ADMINISTRATIVE HEARINGS 38. Agency:

Series: (Annual Report)

Description:

Date: 2018

Accession number:

20220004e

Electronic

20220004e

access:

39. Agency: OFFICE OF ADMINISTRATIVE HEARINGS

Series: (Annual Report)

Description:

2019 Date:

Accession

number:

20220005e

Electronic

20220005e

access:

40. Agency: OFFICE OF ADMINISTRATIVE HEARINGS

Series: (Annual Report)

Description:

Date: 2020

number:

Accession

20220006e

Electronic

20200006e

**41.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS

Series: (Maryland Register)

Description: Vol. 49, Issue 2, Pages 67 - 126.

Date: 2022/01/14

Accession number:

20220018e

Electronic

20220018e

access:

**42.** Agency: STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

Series: (Annual Report)

Description: 75th FY 2019.

Date: 2019

Accession

20220012e

number:

Electronic 2

20220012e

access:

**43.** Agency: STATE ETHICS COMMISSION

Series: (Annual Report)

Description: 42nd CY 2020. Janet E. McHugh, Chair.

Date: 2020/03/26

Accession

n 20220034e

number:

Electronic 20220034e

access:

**44.** Agency: TASK FORCE ON THE ECONOMIC FUTURE OF WESTERN

**MARYLAND** 

Series: (Final Report)

Description: George C. Edwards, Co-Chair; Jason C. Buckel, Co-Chair.

Date: 2022/01

Accession

number:

20220011e

Electronic

20220011e

**45.** Agency: TASK FORCE ON THE ECONOMIC FUTURE OF WESTERN

**MARYLAND** 

Series: (Interim Report)

Description: George C. Edwards, Co-Chair; Jason C. Buckel, Co-Chair.

Date: 2021/02

Accession number:

20220010e

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Electronic

20220010e